# NEVADA LIBRARY Q&A/CHECK-IN

10 am, Tuesday, May 12, 2020

with Tammy Westergard,

Nevada State Library, Archives & Public Records Administrator



# ZOOM SECURITY

Next Tuesday: same meeting link, but a *password* will be required

## Tuesday @ 10 - Intentions



to promote unity, fraternity, and help build resilience



to debrief and share



to assist in the response phase and start the recovery phase.



to learn and be better prepared

# Agenda

01

Reopening Guidance Update 02

CARES Act Update 03

Check-in

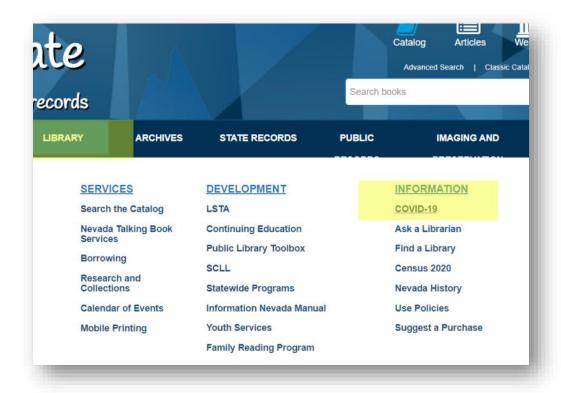
## Reopening Guidelines: Timeline



- Week of April 27: Checklist to libraries for comment.
- May 11-13: Survey re: libraries' individual reopening plans
- May 14-15: Survey review & analysis
- Week of May 18: DRAFT Guidelines, review & comment period
- May 25: NSLAPR & NLA publish FINAL Guidelines

### Re-Opening Survey

 $nsla.nv.gov \rightarrow Library \rightarrow Information/Covid-19 \rightarrow Resources for Librarians or$  $<math display="block"> \underline{https://nsla-nv.libwizard.com/f/NVlibrary\_reopening\_survey}$ 





# Survey Analysis

Survey Open: submit one response per library

14–15 May

11–13 May

#### Survey Review /Think Tank

- Joan Dalusung, Jeff Scott, Diane Baker, Kassie Antonucci, Amy Geddes, Marcie Smedley
- You (let Tammy know)

# Week of May 18: Draft Guidelines Shared



#### IMLS CARES Act, Federal Year 2020 NV allotment: \$278,318

Public Law 116-136 provides that this funding, available until September 30, 2021, is for the following purposes:

- To prevent, prepare for, and respond to COVID-19
- To expand digital network access, purchase internet accessible devices, and provide technical support services

In order to achieve the Act's purposes with respect to Grants to States, this funding is to be used as follows:

- 1. Primarily to address digital inclusion and related technical support, using the following types of data to inform targeted efforts:
  - Poverty/Supplemental Nutrition Assistance Program (SNAP)
  - Unemployment
  - Broadband availability;
- 2. Secondarily to address other efforts that prevent, prepare for, and respond to COVID-19; and
- 3. With respect to (1) or (2), reach museum and tribal partners, in addition to traditionally eligible library entities, where appropriate.

#### **CARES Act Research**

Jojo Myers Campos, *State Broadband Development Manager* Governor's Office of Science, Innovation, and Technology





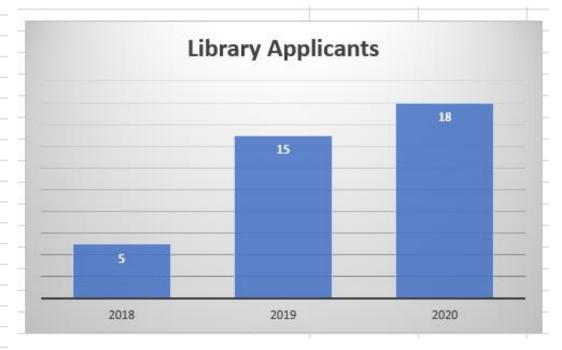


NV Broadband & Connectivity

Most underserved communities

Potential solutions

	Sum of 2018	Sum of 2019	Sum of 2020
	Funding	Funding	Funding
Library Applicants	Request 🗐	Request 🔻	Request 🔻
AMARGOSA VALLEY COMMUNITY LIBR	\$6,749.46	\$6,479.46	\$6,479.46
Tonopah Library District	\$15,931.96	\$6,479.46	\$6,479.46
PAHRUMP COMMUNITY LIBRARY	\$16,199.46	\$16,199.46	\$16,199.46
HENDERSON DISTRICT PUB LIBRARY	\$46,550.59	\$49,197.50	\$57,530.09
LAS VEGAS-CLARK CO LIB DIST	\$187,373.09	\$687,635.07	\$249,616.77
Reno Sparks Indian Colony		\$555,982.40	\$35,280.00
Ely Shoshone Tribal Library		\$142,671.60	\$10,071.60
NORTH LAS VEGAS MUNICIPAL LIB		\$124,028.16	\$7,398.00
Walker River Paiute Tribe		\$88,790.40	\$8,391.60
Elko-Lander-Eureka County Library System		\$54,543.20	\$116,586.40
Pershing County Educational Consortium		\$19,617.48	\$11,617.20
Yomba Shoshone Tribal Library		\$9,709.20	\$9,709.20
Lovelock Paiute Tribal Library		\$9,590.40	\$8,391.60
Humboldt County Library		\$1,862.30	\$1,862.10
BEATTY LIBRARY DISTRICT		\$1,025.46	\$1,133.46
Lincoln County Library District			\$7,324.80
Shoshone Paiute Tribal Library - Owyhee			\$409,962.55
WHITE PINE COUNTY PUB LIBRARY			\$9,651.60
	\$272,804.56	\$1,773,811.55	\$973,685.35



# **CARES Act**

Recap & questions



#### **CHECK-IN**

Comments, concerns, observations?

## Nevada State Library Covid-19 toolkit





Updated weekly – with your input Tuesday Meeting Notes & Slides are here https://nsla.nv.gov/COVID19/librarians



#### Reminder -

# **ZOOM SECURITY**

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# Library Planning & Development Team

Tammy Westergard	Email: twestergard@admin.nv.gov		
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	Cell: 775-230-4964, text messages are great!		
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	Cell: 928-606-0621, feel free to call or text		
Sulin Jones	Email: sulinjones@admin.nv.gov		
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	Cell: 818-282-4949, text me anytime		
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	Cell: 305-496-3788		
	Backup email: brucemdouglass16@outlook.com		



# VIRTUAL COFFEE BREAK

An informal, after-meeting chat opportunity